DUNSTON VILLAGE HALL MANAGEMENT COMMITTEE

(Registered Charity No 514319)

Dunston Village Hall, Chapel Lane, Dunston, Lincoln, LN4 2ET

MULTIPLE DAY/WEEK BOOKING FORM

I (Mr	/Mrs/Mis	ss)								
Address										
On Behalf Of (Organisation or Company)		or								
Contact Number(s)						<u>e-mail</u>				
	_		of the facilities detailed below and, in if this application is confirmed, I agree to on Village Hall Conditions of Hire, a copy of which I have retained.							
Signature						Date				
				HII	RE DETAILS					
Intended use of th		of the premise	es							
\	↓ WHICH ROOM/S DO YOU WISH TO HIRE?									
	Main Ha	II.(MH) n Room(LM)	16m by 8m: Accommodating up to 175 people; With Stage and adjacent kitchen, with servery hatch into the hall, and access to Gents, Ladies and Disabled toilets facilities. 8m by 7.4m: Accommodating up to 45 people. Bar area with a sink unit, Gents							
			and Ladies toilets.							
	Both Rooms(BH)									
Indicate which if any following additional Main Hall only facilities are required. (additional charges may be made depending on intended usage)									ired.	
Fri		Fridge	e:-			C	ooker:-			
			HIF	RE PERIO	O(S) REQUIR	ED				
Room*		Day(s)		Date(s)		7		Time	ime(s)	
		of week	First	Day	Last D	ay	St	tart	Finish	

Return this form to the Village Hall Manager Dunston Village Hall, Chapel Lane, Dunston, LN4 2ET

vhmgr@dunstonvillagehall.co.uk 07458304057

^{*(}If you require different rooms for different dates/times indicate which in the Room Column i.e. MH-LM –BH.)

DUNSTON VILLAGE HALL MANAGEMENT COMMITTEE

(Registered Charity No 514319)

Dunston Village Hall, Chapel Lane, Dunston, Lincoln, LN4 2ET

- 1. For an **all Day or a weeklong Hire** state "all day" or "week course" in Intended Use Field and complete the <u>first line</u> of Hire Period field only.
- 2. For **Same day/hour over multiple weeks** complete additional lines for each session. If a continuous booking, you **must** enter an end date of no longer than 12 months. To continue with your regular booking, complete a new form annually.
 - e.g. Mon; 21/3/12 10/11/12; 09:00-11:00, and on the next line Wed 23/3/12 12/11/12 or Thursday 03/02/22 to 26/01/2023 19:00 20:00

ANY OTHER REQUIREMENTS (Additional Access will be based on Hourly rates):								